

Report To: Cabinet

Date of Meeting: 6th March 2023

Report Title: To appoint a Vice-Chair of the Hastings Country Park Management

Forum

Report By: Murray Davidson, Environment and Natural Resources Manager

Key Decision: No

Classification: Open

Purpose of Report

To appoint a Vice-Chair from the membership of the Hastings Country Park Management Forum

Recommendation(s)

1. Cabinet is asked to appoint a Vice-Chair of the Hastings Country Park Management Forum from amongst the membership of the Forum

Reasons for Recommendations

The Forum requires a Vice-Chair to be appointed to act in the absence of the Chair





Introduction

- 1. The Hastings Country Park Management Forum acts as an informal advisory group to the Council on the strategic direction and management of the Country Park.
- 2. Membership of the Forum consists of five Councillors, who are appointed by the Cabinet, including the Cabinet member with responsibility for the Country Park.
- 3. The Forum has a cross-party membership of Cllr Roark (Chair), Cllr Willis, Cllr Edwards, Cllr Rankin, and Cllr Hilton
- 4. The Cabinet portfolio holder with responsibility for Hastings Country Park is ex officio Chair of the Forum.
- 5. A Vice-Chair needs to be appointed from amongst the membership of the Forum to act in the absence of the Chair.
- 6. Urgency There is a Country Park Management Forum meeting on Thursday, 9th March at which a Vice Chair will be required to preside for part of the meeting.
- 7. Please include a list of key actions and the scheduled dates for these:

Action	Key milestone	Due date (provisional)	Responsible

Wards Affected

None.

Policy Implications

Reading Ease Score: 40.6

Have you used relevant project tools?: N/A

Please identify if this report contains any implications for the following:

Equalities and Community Cohesiveness	N
Crime and Fear of Crime (Section 17)	
Risk Management	Ν
Environmental Issues & Climate Change	Ν
Economic/Financial Implications	Ν
Human Rights Act	Ν
Organisational Consequences	Ν
Local People's Views	Ν
Anti-Poverty	Ν
Legal	Ν





Additional Information

Officers to Contact

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